

**Welcome to St. Philip's on-the-hill!**

**SUNDAY, MARCH 02, 2025 -**

**LAST SUNDAY AFTER THE EPIPHANY –  
YOUTH SUNDAY**

*“This is my beloved Son, with whom I am well pleased;  
listen to him.” (Mathew 17.5)*



**10:00 A.M. SUNG EUCHARIST**

**PRELUDE: Just As the Deer**

Text: Ps.42; para. Brian Ruttan (1947- ) Music: Jean Sibelius(1865-1957); arr. The Hymnal, 1933.Music Copyright Breitkopf & Hartel, Wiesbaden; arr. Copyright 1933, 1961 Presbyterian Board of Christian Education. Used by permission of Westminster/John Knoz Press.

**WELCOME**

**PROCESSIONAL HYMN: Tis Good, Lord, to Be Here**

**CP 167**

Text: Joseph Armitage Robinson (1858-1933).Music: Charles Lockhart (1745?-1815).Public Domain

**THE GATHERING OF THE COMMUNITY**

*(We've included crosses at traditional places in the service where the congregation may want to cross themselves as an act of worship.)*

**Celebrant:** The † grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

*Please be seated.*

**THE COLLECT FOR PURITY (PLEASE STAND)**

**Celebrant:** Almighty God,

**All:** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**GLORIA:**

Glo - ry to God in the high - est, and  
 5  
 peace to his peo-ple on earth. — Lord God, hea-ven-ly king, al - migh - ty God and  
 10  
 Fa-ther. We wor-ship you we give you thanks, we praise you for — your glo - ry.  
 15  
 Lord Je - sus Christ, on - ly Son — of — the Fa - ther. Lord God,

20  

 Lamb of God, you take a-way the sin of the world, have mer-cy on us:

25  

 You are sea-ted at the right hand of the Fa-ther, re-ceive our—

30  

 prayer. For you a-lone are the Ho-ly One,

34  

 You a-lone are the Lord.— You a-lone are the Most High, Je-sus Christ

39  

 — with the Ho-ly Spi-rit— in the glo-ry of God the— Fa-ther.

44  

 A-men, A-men, A-men.

## THE COLLECT FOR LAST SUNDAY AFTER THE EPIPHANY

*Celebrant:* Let us pray.

**All:** **Almighty God,**  
**on the holy mount you revealed to chosen witnesses your**  
**well-beloved Son, wonderfully transfigured: mercifully**  
**deliver us from the darkness of this world, and change us**  
**into his likeness from glory to glory; through Jesus Christ**  
**our Lord who lives and reigns with you and the Holy Spirit,**  
**one God, now and for ever. Amen.**

*Please be seated.*

## THE PROCLAMATION OF THE WORD

### A Reading from The Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came

out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him. **(Exodus 34:29-35)**

*Reader: The Word of the Lord.*

**All: Thanks be to God.**

**SHINY FACED MOSES**

Dramatized by Blazing Lights

*written by Carlynn Reed*

**TRANSFIGURATION OF JESUS**

Dramatized by Shooting Stars,

*written by Carlynn Reed*

## Psalm 99

George Black

You God, — a - lone, are the Ho - ly One.

*Cantor:* You God, alone, are the Holy One.

**Refrain: You God, alone, are the Holy One.**

*Cantor:* God is enthroned upon the cherubim;  
let the earth shake and its people tremble.

Our God is great in Zion;  
and high above all peoples.

Let them confess the Name which is great and awesome,  
Our God is the Holy One. **R**

*Cantor:* O Mighty Sovereign, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.

Proclaim the greatness of our God, bow down in worship:  
You, God, are the Holy One. **R**

*Cantor:* Moses and Aaron among your priests, and Samuel among those who  
call upon your name, they called upon you and you answered them.

You spoke to them out of the pillar of cloud,  
they kept your testimonies and the decrees that you gave them. **R**

*Cantor:* O God, you answered them indeed;

you were a God who forgave them, yet punished them for their evil  
deeds. Proclaim God's greatness; worship upon the holy hill;

for God is the Holy One. **R**

## THE GOSPEL:



Al - le - lu - ia, Al - le - lu - ia, ——— Al - le - lu - ia, Al - le - lu - ia.

*Cantor:* Alleluia, Alleluia, Alleluia, Alleluia.

*All:* **Alleluia, Alleluia, Alleluia, Alleluia.**

*Cantor:* "Blessed is our Father, Lord of heaven and earth, who has revealed these things to the simple."

*All:* **Alleluia, Alleluia, Alleluia, Alleluia.**

*Gospeler:* The Lord be with you.

*All:* **And also with you.**

*Gospeler:* The †Holy Gospel of our †Lord Jesus Christ †according to St. Luke.

*All:* **Glory to you, Lord Jesus Christ.**

## GOSPELER:

✠ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God. (Luke 9:28-36 (37-43A))

*Reader:* The Gospel of Christ

*All:* **Praise to you, Lord Jesus Christ.**

*Please be seated.*

**REFLECTION:** *The Rev. Stephen Kern*

**AN AFFIRMATION OF FAITH** *(Common Worship: Times and Seasons)*

*Celebrant:* Let us declare our faith in God:

**All:** **We believe in God the Father, from whom every family in heaven and on earth is named.**

**We believe in God the Son, who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit, who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit. Amen.**

*Let us sit or kneel to pray.*

**PRAYER SONG:** Spirit of the Living God

CP 647

Text: Michael Baughen (1930-). © 1982 Hope Publishing Co. Music and alternative text (v.2): Daniel Iverson (1890-1977). © 1935, 1963 Birdwing Music, a div. of Sparrow Corp. OneLicense #A-713246

**THE PRAYERS OF THE PEOPLE**

**THE GENERAL CONFESSION:**

**All:** **Almighty God our Heavenly Father, sometimes we stray from your path like lost sheep. Sometimes we follow our own ways instead of your ways. We are sorry for doing the things we should not have done. We are also sorry for not doing the things we should have done. Have mercy on us and restore us in your love. We are your children and we want to live according to your promises so that we always have a good relationship with you. Teach us to live according to your promises for the glory of your holy name. Amen.**

*Please stand.*

**THE PEACE:**

*Celebrant:* The peace of the Lord be always with you.

**All:** **and also with you.**

*You are invited to greet your neighbour saying: "Peace" or "Peace be with you." You may wave, bow or flash the peace sign.*

**THE CELEBRATION OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**OFFERTORY HYMN: ANTHEM**

690

Text: Tom Conry, b.1951, copyright 1978, New Dawn Music, Tune: Tom Conry, b.1951, copyright 1978, New Dawn Music; acc. By Robert J. Batastini, b.1942, Published by OCP Publications

**THE PRAYER OVER THE GIFTS**

*Celebrant:* Holy God,

receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

*Please take a posture of prayer, sitting, standing or kneeling.*

# THE GREAT THANKSGIVING

Celebrant All  
The Lord be with you. And also with you.

3 Celebrant All  
Lift up your hearts. We lift them to the Lord.

5 Celebrant All  
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Celebrant:* It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

*All:* **You embraced us as your children and welcomed us to sit and eat with you.**

*Celebrant:* In Christ you shared our life that we might live in him and he in us.

*All:* **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

*Celebrant:* On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

*All:* **Father, we do this in remembrance of him: his body is the bread of life.**

*Celebrant:* At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

*All:* **Father, we do this in remembrance of him: his blood is shed for all.**

*Celebrant:* As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

*All:* **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

*Celebrant:* With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

## SANCTUS:

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and  
earth are full of your glo<sup>3</sup> - ry, Ho - san - na in the high - est.  
Bless - ed is He who comes in the name of the Lord. Ho -  
san - na in the high - - - - est.

*Celebrant:* As our Saviour Christ has taught us, let us pray,

**All:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant:* Lord, we died with you on the cross.

**All:** **Now we are raised to new life.**

*Celebrant:* We were buried in your tomb.

**All:** **Now we share in your resurrection.**

*Celebrant:* Live in us, that we may live in you.

## AGNUS DEI:

Lamb of God, You take a - way the sins of the world; have  
mer - cy on us. Lamb of God, You take a - way the  
sins of the world; grant us peace.

## **Prayer for Spiritual Communion for those worshipping at home**

*Celebrant:* Dear friends, if you are unable to receive the sacrament at this time, I invite you to join me and the whole church in spiritual communion to receive Christ. Let us pray.

**All:** **Lord Christ, present in the Sacrament of the altar and in your people, come and abide in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; transform my life and actions that they may reflect the image of your holiness. In your name I pray. Amen.**

## **THE COMMUNION OF THE PEOPLE**

The gifts of God for the people of God. 上帝赐给祂子民圣物

**All 会众:** **Thanks be to God. 感谢上帝**

*All are welcome at the table of Our Lord for Communion or a blessing. As the sides-people direct, move forward to receive Holy Communion around the platform. Please be aware of people's "personal space" and line up accordingly. Do signal the communion minister if you would like a gluten-free wafer. If you prefer we can serve Communion in your pew. Please use the sanitizer after receiving.*

**COMMUNION MUSIC 1: Let All Mortal Flesh Keep Silence** CP 48

Text: The Liturgy of St. James; tr. Gerard Moultrie (1829-1885). Music: French carol (17th cent.).

Public Domain

**COMMUNION MUSIC 2: Eat This Bread, Drink This Cup** CP 63

Text: John 6:35-51; para. Robert J. Batastini (1942- ) and the Taizé Community (France), 1984. Music: Jacques Berthier (1923-1994). Para. and music © 1984 Les Presses de Taizé. G.I.A. Publications. OneLicense #A-713246

## **PRAYER AFTER COMMUNION 餐后祷文 (每周更换)**

*Celebrant:* Holy God,

we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

## **ANNOUNCEMENTS**

*Please stand.*

## **THE DOXOLOGY**

*Celebrant:* Glory to God, 荣耀归给上帝

**All: 会众** whose power, working in us, can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**



在我们里面运行上帝的能力，可以成就的工作是远超过我们所求所想。在基督里并在教会中，愿世代代将荣耀归给上帝，直到永永远远。阿门。

### **BLESSING 祝福:**

*Celebrant:* Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

### **RECESSIONAL SONG: Lord, the Light of Your Love Is Shining** CP 460

Text & music: Graham Kendrick (1950-). © 1987 Make Way Music, Ltd. Administered in North and South America by Integrity's Hosanna! Music (ASCAP). All Rights Reserved. Used by permission. OneLicense #A-713246

### **DISMISSAL SONG: He is exalted**

Words and Music: Twila Paris, Copyright 1985 Straightway/Mountain Spring/Universal Songs. Administered by CopyCare, P.O. Box 77, Halsham, East Sussex, BN27 3EF, UK. Used by permission.

### **THE DISMISSAL:**

*Celebrant:* Go in peace and serve the Lord.

**All: In the name of Christ. Amen.**

### **POSTLUDE: God Is Our Fortress and Our Rock** CP 526

Text: Martin Luther (1483-1546); rev. Michael Perry (1942-1996). © 1982 Hope Publishing Co. Music: Melody Martin Luther (1485-1546), alt.; harm. Book of Common Praise, 1938. OneLicense #A-713246

## **MINISTERING IN THE SERVICES TODAY**

10:00 am

**Celebrant/preacher:** The Rev. Stephen Kern, **Liturgical asst:** The Rev. Lorraine Runza, **Gospeler:** The Rev. Lorraine Runza **Organist:** Isaiah Yankech, **Music:** Choir Team **Saxophone:** Ian Estabrooks, **Reader:** Laura Pavamani, **Bread:** The Rev. Stephen Kern, The Rev. Lorraine Runza **Chalice:** Anne Kern, Connalyn Willoughby, **Prayers:** Hortense Anglin, **Video/sound:** Ruwani Seevakireedam **Greeters:** Godwin Ifejika, Mabel Ifejika, **Chancel guild:** Joyce Nichols, Amber Dykeman, Lee Wagman **Coffee:** Ivor Pavamani, June Healey, Janet Gillespie

### **Blazing Lights:**

Savannah, Alexis, Gabby, Gwen, Lyon, Cassie, Tochi, Hannah

### **Shooting Stars:**

Kori, Mielle, Timi, Tomi, Jacob

**HAPPENINGS ON-THE-HILL**

**Week of March 02, 2025 to March 08, 2025**

**TODAY**

*Last Sunday After the Epiphany - Youth Sunday*

***Prayers for the Week***

*Household Prayer: Morning*

Lord Jesus Christ, as morning dawns, be our light in this new day.

Let our lives reflect your glory, our words show forth your goodness, and our actions shine with your grace; in your holy name we pray. Amen.

*Household Prayer: Evening*

Lord Jesus Christ, as evening comes, be our light and hope in darkness.

Dark near to us in grace, surround us with your presence, and fill us with your peace; in your holy name we pray. Amen.

(from *Feasting on the Word*, Year C, Vol.1)

***A Prayer for the Mission of the Church***

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love on every continent and island. We ask this in his name and for his sake. Amen.

**MARK YOUR CALENDAR**

<i>March 2</i>	<i>Youth Sunday!</i>
<i>March 4</i>	<i>Shrove Tuesday/Mardi Gras Dinner</i>
<i>March 5</i>	<i>Ash Wednesday begins season of Lent...</i>
<i>March 9</i>	<i>Vestry Sunday</i>

**THIS WEEK @ ST. PHILIP'S**

<i>Tuesday</i>	<i>04:30 pm – Youth and drama</i>
<i>Wednesday</i>	<i>07.30 pm – The Lord's Prayer study group on Zoom</i>
<i>Thursday</i>	<i>06:45 am – Men's Bible Study on Zoom</i> <i>10:00 am – Women's Bible Study</i>
<i>Saturday</i>	<i>05:00 pm – Evening Prayer on Zoom</i>
<i>Sunday</i>	<i>10:00 am – Sung Eucharist; Children's Worship</i> <i>10:00 am – Mandarin Gathering, in-person and on Zoom</i>

**Yellow Brick House**

Yellow Brick House has acknowledged St. Philip's kind generosity for many

years, by honouring us on their Donor Recognition Wall. On behalf of the Chancel Guild, thank you so much for your grateful donations over the years. Blessings, Carol Dykeman and Amber Dykeman.

### 2024 Tax Receipts

Due to the postal strike, the Department of Finance has drafted legislation to extend the deadline for making charitable donations for the 2024 taxation year to February 28, 2025. While the legislation has not been passed by Parliament, the CRA will accept a claim for donations made before March 1, 2025 on an individual's 2024 tax return. Exceptions are donations made by payroll deduction or by will for a person who died after 2024.

We will be mailing out the 2024 St. Philip's on-the-hill donation receipts shortly for donations received for the period from January 1, 2024 to December 31, 2024. If you also wish to receive a receipt for the period from January 1, 2025 to February 28, 2025 to claim on your 2024 tax return, please email the St. Philip's office, ([office@spoth.ca](mailto:office@spoth.ca)) with your request.

Joanne Millett, Envelope Secretary.

### VBS Summer Day Camp 2025:

Get ready to be reef-freshed in the love of God this summer! Registration for our 2025 VBS summer day camp "Scuba" has officially begun! This year we will be diving into friendship with God as the kids journey with Tad, Finnley, Fisher, Waylon, and Octavia during the week of July 21st - 25th. Each day we will meet together from 9 am - 4 pm for summer day camp. Before and after care is also available from 8 am - 9 am, and from 4 pm - 6 pm, at an extra cost. We will conclude our week with a BBQ and water party. Please contact Pastor Kenny ([christianeducation@spoth.ca](mailto:christianeducation@spoth.ca)) for more information.

### Musical Theatre Camp 2025 camp:

Are you looking for a fun summer day camp where your child(ren) can show-off their gifts and talents? I Noah guy! Registration for our Musical Theatre Camp 2025 has officially opened! This year's theme for our musical theatre production will be "Noah's Ark". Each day the kids will meet as a group with our director of Musical Theatre, Carlynn Reed, from 9 am - 4 pm. Before and after care is also available from 8 am - 9 am, and from 4 pm - 6 pm, at an extra cost. We will conclude the week with the final presentation of our musical theatre production Friday evening. Please contact Pastor Kenny ([christianeducation@spoth.ca](mailto:christianeducation@spoth.ca)) or musical theatre director Carlynn Reed ([carlynn@imagscape.ca](mailto:carlynn@imagscape.ca)) or Please register with the following link:

<https://docs.google.com/forms/d/e/1FAIpQLScrKrkZgByZUj1IUfPqj19YePUzczb5bYyZaOYKL1xQYCTyzA/viewform?usp=dialog> or for more information.

### Young Adults at St. Philip's

Are you a young adult in your 20s or 30s looking to build community and make connections? Come join us at St. Philip's parish lounge every Sunday evening for young adults fellowship from 7:00-8:00 pm! Every week we come together to enjoy food, games, prayer, and an open discussion about a topical study relevant to the lifestyle of today's young adults. This week we will begin our study of *The Case for Christ* by Lee Strobel. Contact Pastor Kenny ([christianeducation@spoth.ca](mailto:christianeducation@spoth.ca)) for more information.

**Buy your tickets for our traditional Mardi Gras/Shrove Tuesday dinner and evening prayer, March 4 at . Pancakes and sausage, Jerk chicken and rice and peas... what could be better? Tickets are on sale now!!**

***St. Philip's on-the-hill Anglican Church, 9400 Kennedy Road, Unionville, ON***

Office hours: Monday – Friday: 9:00 am – 5:00 pm Website [www.spoth.ca](http://www.spoth.ca)

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**Scent-Free Please** – please avoid the use of scented products, such as shampoo, fabric softener, aftershave, perfume, etc. Please turn off cell phones in the sanctuary. Thank you.