

# Welcome to St. Philip's on-the-hill!

SUNDAY, JULY 21, 2024 –

THE NINTH SUNDAY AFTER PENTECOST

“My sheep hear my voice, says the Lord; I know them and they follow me.” (John 10:27)

10:00 A.M. SUNG EUCHARIST

Musical Setting for the Holy Eucharist is the St. Philip's Service by R. Edward Gilchrist



## PRELUDE:

## WELCOME

PROCESSIONAL HYMN: *Christ Is Made the Sure Foundation* 300

1. Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the church in one, holy Zion's help forever, and her confidence alone.
3. To this temple, where we call thee, come, O Lord of hosts, today; with thy wonted lovingkindness, hear thy servants as they pray; and thy fullest benediction shed within its walls alway.
5. Laud and honour to the Father, laud and honour to the Son, laud and honour to the Spirit, ever three, and ever one, one in might and one in glory, while unending ages run.

Text: Latin (*Angularis fundamentarum*, 7<sup>th</sup> cent.); tr. John Mason Neale (1818-1866), alt. Music: Henry Purcell (1659-1695), *O God, thou art my God*; adapt. *The Psalmist*, 1842.

## THE GATHERING OF THE COMMUNITY

(We've included crosses at traditional places in the service where the congregation may want to cross themselves as an act of worship.)

*Celebrant:* The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*All:* And also with you.

## THE COLLECT FOR PURITY

*Celebrant:* Almighty God,

*All:* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## GLORIA:

## THE COLLECT FOR THE NINTH SUNDAY AFTER PENTECOST

*Celebrant:* Let us pray.

*All:* Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth, through Jesus

**Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Please be seated.*

## CHILDREN'S TIME

### THE PROCLAMATION OF THE WORD

#### A Reading from the Second Book of Samuel

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.'

<sup>3</sup>Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

<sup>4</sup>But that same night the word of the LORD came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom for ever. <sup>14</sup>I will be a father to him, and he shall be a son to me. (2 Samuel 7:1-14a)

*Reader:* The Word of the Lord.

**All: Thanks be to God.**

#### Psalm 89.20-37

*Cantor: Refrain*



I ho-nour my pledge of love, guard my co-ve-nant for ev-er.

I honour my pledge of love, guard my covenant for ever.

**All: I honour my pledge of love, guard my covenant for ever.**

*Cantor:* I have found David my servant:  
with my holy oil have I anointed him.  
My hand will hold him fast  
and my arm will make him strong.  
No enemy shall deceive him,  
nor shall the wicked bring him down.

**All: I honour my pledge of love, guard my covenant for ever.**

*Cantor:* I will crush his foes before him  
and strike down those who hate him.  
My faithfulness and love shall be won with him,  
and he shall be victorious through my name.  
I shall make his dominion extend  
from the Great Sea to the River.

**All: I honour my pledge of love, guard my covenant for ever.**

*Cantor:* He will say to me, "you gave me life,  
my God, you are the rock of my salvation."  
I will make him my firstborn  
and higher than the kings of the earth.  
I will keep my love for him for ever,  
and my covenant will stand firm for him.  
I will establish his line for ever  
and his throne as the days of heaven.

**All: I honour my pledge of love, guard my covenant for ever.**

*Cantor:* If his children forsake my law  
and do not walk according to my judgements;  
If they break my statutes  
and do not keep my commandments;  
I will punish their transgressions with a rod  
and their iniquities with the lash;  
But I will not take my love from him,  
nor let my faithfulness prove false.  
I will not break my covenant,  
nor change what has gone out of my lips.

**All: I honour my pledge of love, guard my covenant for ever.**

*Cantor:* Once for all I have sworn by my holiness:  
"I will not lie to David.  
His line shall endure for ever  
and his throne as the sun before me;  
It shall stand fast for evermore like the moon,  
the abiding witness in the sky."

**All: I honour my pledge of love, guard my covenant for ever.**

Music by George Black, copyright © 1998 Anglican Book Centre

## THE GOSPEL:

*In ancient tradition, we are invited to make the sign of the cross upon our forehead, lips and heart, that the Good News of Jesus may be in our thinking, our speaking and in our centre.*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Cantor:* Alleluia, Alleluia, Alleluia, Alleluia.

*All:* **Alleluia, Alleluia, Alleluia, Alleluia.**

*Cantor:* “My sheep hear my voice, says the Lord; I know them and they follow me.”

*All:* **Alleluia, Alleluia, Alleluia, Alleluia.**

*Gospeler:* The Lord be with you.

*All:* **And also with you.**

*Gospeler:* The †Holy Gospel of our †Lord Jesus Christ †according to Mark.

*All:* **Glory to you, Lord Jesus Christ.**

## GOSPELER:

†<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*(Mark 6:30-34, 53-56)*

*Reader:* The Gospel of Christ

*All:* **Praise to you, Lord Jesus Christ.**

*Please be seated.*

**SERMON:** *The Rev. Stephen Kern*

*Please stand.*

## THE APOSTLE’S CREED

*Celebrant:* Let us confess the faith of our baptism, as we say,

*All:*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Let us sit or kneel to pray.*

**PRAYER SONG:** *Just a Closer Walk*

1. I am weak but Thou art strong;  
Jesus, keep me from all wrong;  
I’ll be satisfied as long  
as I walk, let me walk close to Thee.

*Refrain:* Just a closer walk with Thee,  
grant it, Jesus, is my plea,  
daily walking close to Thee,  
let it be, dear Lord, let it be.

2. Thro’ this world of toil and snares,  
if I falter, Lord, who cares?  
Who with me my burden shares?  
None but Thee, dear Lord, none but Thee.

*Refrain:*

Text and music: Anonymous. Public Domain.

## THE PRAYERS OF THE PEOPLE

### CONFESSION AND ABSOLUTION

*Celebrant:* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

*Celebrant:* Most merciful God,

*All:* **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your**

**name. Amen.**

*Celebrant:* Almighty God have †mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*Please stand.*

**THE PEACE:**

*Celebrant:* The peace of the Lord be always with you.

**All: and also with you.**

*You are invited to greet your neighbour saying: "Peace" or "Peace be with you." You may wave, bow or flash the peace sign.*

**THE CELEBRATION OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**OFFERTORY HYMN:** *Dear Shepherd of Your People, Hear* 521

1. Dear Shepherd of your people, hear;  
your presence now display;  
as you have given a place for prayer,  
so give us hearts to pray.
2. Within these walls let holy peace  
and love and concord dwell;  
here give the troubled conscience ease,  
the wounded spirit heal.
3. May we in faith receive your word,  
in faith present our prayers,  
and in the presence of our Lord  
disburden all our cares.
4. The hearing ear, the seeing eye,  
the humbled mind bestow;  
and shine upon us from on high  
to make our graces grow.

Text: John Newton (1725-1807), alt.

Music: Melody Scottish Psalter, 1635; harm. *The English Hymnal*, 1906.

**THE PRAYER OVER THE GIFTS**

*Celebrant:* O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

*Please take a posture of prayer, sitting, standing or kneeling.*

**THE GREAT THANKSGIVING**

Musical notation for 'The Great Thanksgiving' in G major, 4/4 time. It consists of three staves. The first staff is for the Celebrant and All, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Celebrant and All, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant and All, with lyrics: 'Let us give thanks to the Lord our God It is right to give our thanks and praise.'

*Celebrant:* We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Musical notation for 'All Glory to you for ever and ever. Amen.' in G major, 4/4 time. It consists of two staves. The lyrics are: 'All Glo - ry to you for ev - er and ev - er. A - - - men.'

**All: Glory to you for ever and ever.**

*Celebrant:* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

**SANCTUS:**

Musical notation for the Sanctus in G major, 4/4 time. It consists of four staves. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the high - - - est.'

*Celebrant:* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**All: Glory to you for ever and ever.**

*Celebrant:* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**All: Glory to you for ever and ever.**

*Celebrant:* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**All: Glory to you for ever and ever.**

*Celebrant:* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**All: Glory to you for ever and ever. Amen.**

### THE LORD'S PRAYER

*Celebrant:* As our Saviour Christ has taught us, let us pray,

Our Fa-ther in hea-ven, hal-lowed be your name, your  
king-dom come, your will be done on earth as in hea-ven.  
Give us to-day our dai-ly bread. For -

give our sins as we for-give those who sin a- gainst us.  
Save us from the time of tri-al, and de-li-ver us from e-vil.  
For the king-dom, the pow-er, and the glo-ry are yours,  
now and for-e-ver. A-men.

### THE BREAKING OF THE BREAD

*Celebrant:* We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### AGNUS DEI:

Lamb of God, You take a-way the sins of the world; have  
mer-cy on us. Lamb of God, You take a-way the  
sins of the world; grant us peace.

### THE COMMUNION OF THE PEOPLE

The gifts of God for the people of God. 上帝赐给祂子民圣物

**All 会众: Thanks be to God. 感谢上帝**

*All are welcome at the table of Our Lord for Communion or a blessing. As the sides-people direct, move forward to receive Holy Communion around the platform. Please be aware of people's "personal space" and line up accordingly. Do signal the communion minister if you would like a gluten-free wafer. If you prefer we can serve Communion in your pew. Please use the sanitizer after receiving.*

### Prayer for Spiritual Communion for those worshipping at home

*Celebrant:* Dear friends, worshipping online and in person, we are one in the body of Christ. Let us pray in solidarity for one another as

those present receive the Sacrament and we seek spiritual communion.

**All: Come Lord Jesus and be the bread of life that nourishes in me true faith. Come Lord Jesus and be wine of the new covenant sealing me to yourself. Come spiritually into our hearts. O most merciful redeemer, friend and brother: may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.**

**COMMUNION HYMN:** *The King of Love My Shepherd Is* 520

1. The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine forever.
2. Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.
3. Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home rejoicing brought me.
4. In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.
5. Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!
6. And so through all the length of days  
thy goodness faileth never;  
good Shepherd, may I sing thy praise  
within thy house forever!

Text: Ps. 23; para. Henry Williams Baker (1821-1877).  
Music: John Bacchus Dykes (1823-1876).

*I Heard the Voice of Jesus Say* 508

1. I heard the voice of Jesus say, "Come unto me and rest;  
lay down, thou weary one, lay down thy head upon my breast."  
I came to Jesus as I was, so weary, worn, and sad;  
I found in him a resting place, and he has made me glad.
2. I heard the voice of Jesus say, "Behold, I freely give  
the living water; thirsty one, stoop down and drink and live."

I came to Jesus and I drank of that life-giving stream;  
my thirst was quenched, my soul revived, and now I live in him.

3. I heard the voice of Jesus say, "I am this dark world's light;  
look unto me, thy morn shall rise, and all thy day be bright."  
I looked to Jesus and I found in him my star, my sun;  
and in that light of life I'll walk till travelling days are done.

Text: Horatius Bonar (1808-1889).

Music: Melody English trad.; coll. Lucy Broadwood (1858-1929).

**PRAYER AFTER COMMUNION 餐后祷文 (每周更换)**

*Celebrant:* O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

**ANNOUNCEMENTS 报告**

**THE DOXOLOGY**

*Please stand.*

*Celebrant:* Glory to God, 荣耀归给上帝

**All: 会众** whose power, working in us, can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

在我们里面运行上帝的能力，可以成就的工作是远超过我们所求所想。在基督里并在教会中，愿世代代将荣耀归给上帝，直到永永远远。阿门。

**BLESSING 祝福:**

**RECESSIONAL HYMN:** *Where Cross the Crowded Ways of Life* 592

1. Where cross the crowded ways of life,  
where cries of tribe and race resound,  
amid the noise of selfish strife,  
O Christ, your word of love is found.
2. In haunts of wretchedness and need,  
on shadowed thresholds, dark with fears,  
from paths where hide the lures of greed,  
we catch the vision of your tears.
3. From children's wounded helplessness,  
from men and women's grief and toil,  
from famished souls, from sorrow's stress,  
your heart has never known recoil.
4. The cup of water given for you  
still holds the freshness of your grace;  
yet long the multitudes to view

- the strong compassion of your face.
5. O Jesus, from the mountainside  
make haste to heal these hearts of pain.  
Among these restless throngs abide;  
O tread the city's streets again,
  6. till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heaven above  
shall come the city of our God.

Text: Frank Mason North (1850-1935), alt. © *The Sisterhood of St. John the Divine*.  
Music: William Gardiner (1770-1853), *Sacred Melodies*, 1815.

### THE COMMISSIONING: 差遣

**Leader:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve  
the world God loves! Alleluia, alleluia!

**All:** **Amen! Thanks be to God. Alleluia, alleluia!**  
感谢上帝。哈利路亚，哈利路亚！

### POSTLUDE 结束:

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Please turn off cell phones in the sanctuary. Thank you.

## HAPPENINGS ON-THE-HILL

### Week of July 21 to 27, 2024

### TODAY

*The Ninth Sunday after Pentecost*

#### **Prayers for the Week**

*Household Prayer: Morning*

Holy One who is Holy Three, I praise you as I rise from my bed. As the morning dew glistens and songbirds greet the day, let my prayers go up to you. Awaken my body to the wonder of life and fill my spirit with the joy of your presence. I seek your guidance as I prepare for activity; instruct me on what is necessary and what is fruitless so that I wisely use the gifts you give me. Let me see all people as your beloved children, some needing care, some needing forgiveness, all deserving dignity, respect, and hospitality. If it is your will, protect me from harm. In all events, grant me the comfort of your presence so that I can faithfully obey your will. Spare others suffering because of my sinfulness. Let me bear witness to your goodness in my words, my actions, and my silences so that you can use me to draw others into your presence. Bring us together into the time when Christ Jesus comes and all sorrows are wiped away. Then all will be one and joined to you in love by the grace of our same Lord Jesus Christ, who, together with you and the Holy Spirit, is worshiped and glorified now and forever. Amen.

*Household Prayer: Evening*

Majesty of holiness, thank you for another day lived in your grace. Thank you for all whom I met who showed me your kindness. Help me to repent of my sins before I go to my bed this night. Let me receive the blessing of forgiveness and enter a period of rest with the burdens of the day lifted from me, and the comfort of your peace as pillow for my head. If it is your will, speak to me as I sleep, and let me remember your words as I rise to a new day, giving you thanks and praise, one God in three persons forever. Amen. (from *Feasting on the Word*, Year B, Vol.2)

#### **A Prayer for the Mission of the Church**

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love on every continent and island. We ask this in his name and for his sake. Amen.

### THIS WEEK @ ST. PHILIP'S

*Wednesday* 7:30-9:00 pm, bi-weekly – Bible Study on Zoom – paused for the summer  
*Thursday* 7:00 am – Men's Bible Study Breakfast Gathering  
*Saturday* 5:00 pm – Evening Prayer on Zoom – July 27 & August 31  
*Sunday* 10:00 am – Sung Eucharist; Children's Worship  
10:00 am – Mandarin Gathering, in-person and on Zoom

## MARK YOUR CALENDAR

<i>July 25</i>	<i>7:00 am – Men’s Bible Study Breakfast Gathering</i>
<i>August 4</i>	<i>Joint Mandarin service</i>
<i>August 5</i>	<i>Civic Holiday – office closed</i>
<i>August 11</i>	<i>Morning Prayer, Fr. Ajith Varghese presiding</i>
<i>August 18</i>	<i>Holy Communion, Rev. Esther presiding, Rev. Lorraine preaching</i>
<i>September 2</i>	<i>Labour Day – office closed</i>
<i>October 5</i>	<i>Walkathon</i>
<i>October 19</i>	<i>Memorial Concert for Nina Cotton</i>
<i>November 15</i>	<i>Gala!</i>

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Parish Office hours: Mon., Wed., Fri.: 9am-5pm; Thurs.: 9am-3:30pm  
Clergy & staff are happy to meet with parishioners. Please call the office for  
an appointment. The information in the bulletin may also be found on our  
website: [www.spoth.ca](http://www.spoth.ca)