

Welcome to St. Philip's on-the-hill!

SUNDAY, JULY 14, 2024 –

THE EIGHTH SUNDAY AFTER PENTECOST

“The word is very near you; it is in your mouth and in your heart, so that you can do it.” (Deuteronomy 30:14)



10:00 A.M. SUNG EUCHARIST

Musical Setting for the Holy Eucharist is the St. Philip's Service by R. Edward Gilchrist

PRELUDE:

WELCOME

PROCESSIONAL HYMN: *Praise to the Lord, the Almighty* 384

1. Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation;
all ye who hear,
brothers and sisters draw near,
praise him in glad adoration.
2. Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth;
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.
6. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
sound from his people again;
gladly for aye we adore him.

Text: Joachim Neander (1650-1680); tr. Catherine Winkworth (1827-1878), alt.
Music: *Ernewerten Gesangbuch*, Stralsund, 1665, alt. Public Domain

THE GATHERING OF THE COMMUNITY

(We've included crosses at traditional places in the service where the congregation may want to cross themselves as an act of worship.)

Celebrant: The ✠grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

THE COLLECT FOR PURITY

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA:

Glo - ry to God in the high - est, and
5
peace to his peo-ple on earth. — Lord God, hea-ven-ly king, al - migh-ty God and
10
Fa-ther. We wor-ship you we give you thanks, we praise you for — your glo - ry.
15
Lord Je - sus Christ, on - ly Son — of — the Fa - ther. Lord God,
20
Lamb of — God, you take a - way the sin of the world, have mer - cy on us:
25
You are sea - ted at the right hand of the Fa - ther, re - ceive our —
30
prayer. For you a-lone are the Ho-ly One,
34
You a - lone are the Lord. — You a - lone are the Most High, Je - sus Christ
39
— with the Ho - ly Spi-rit — in the glo - ry of God the — Fa - ther.
44
A - - - - - men, A - - - - - men, A - - - - - men.

THE COLLECT FOR THE EIGHTH SUNDAY AFTER PENTECOST

Celebrant: Let us pray.

All: **Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Please be seated.

CHILDREN’S TIME

THE PROCLAMATION OF THE WORD

A Reading from the Second Book of Samuel

David again gathered all the chosen men of Israel, thirty thousand. ²David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. ³They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart ⁴with the ark of God; and Ahio went in front of the ark. ⁵David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

¹²...’ So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; ¹³and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. ¹⁴David danced before the LORD with all his might; David was girded with a linen ephod. ¹⁵So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

¹⁶As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

¹⁷They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the LORD. ¹⁸When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, ¹⁹and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

(2 Samuel 6:1-5, 12b-19)

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 24

Cantor: Refrain



The Lord of hosts, he is the King of glo - ry.
The Lord of hosts, he is the King of glory.

All: **The Lord of hosts, he is the King of glory.**

Cantor: The earth is the Lord’s and all that is in it,
the world and all who dwell therein.
For it is he who founded it upon the seas
and made it firm upon the rivers of the deep.

All: **The Lord of hosts, he is the King of glory.**

Cantor: “Who can ascend the hill of the Lord?
and who can stand in his holy place?”
“Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.

All: **The Lord of hosts, he is the King of glory.**

Cantor: They shall receive a blessing from the Lord
and a just reward from the God of their salvation.”
Such is the generation of those who seek him,
of those who seek your face, O God of Jacob.

All: **The Lord of hosts, he is the King of glory.**

Cantor: Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

All: **The Lord of hosts, he is the King of glory.**

Cantor: “Who is this King of glory?”
“The Lord, strong and mighty,
the Lord, mighty in battle.”

All: **The Lord of hosts, he is the King of glory.**

Music by George Black, copyright © 1998 Anglican Book Centre

THE GOSPEL:

In ancient tradition, we are invited to make the sign of the cross upon our forehead, lips and heart, that the Good News of Jesus may be in our thinking, our speaking and in our centre.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: Alleluia, Alleluia, Alleluia, Alleluia.

All: **Alleluia, Alleluia, Alleluia, Alleluia.**

Cantor: “The word is very near you; it is in your mouth and in your heart, so that you can do it.”

All: **Alleluia, Alleluia, Alleluia, Alleluia.**

Gospeler: The Lord be with you.

All: **And also with you.**

Gospeler: The †Holy Gospel of our †Lord Jesus Christ †according to Mark.

All: **Glory to you, Lord Jesus Christ.**

GOSPELER:

†¹⁴King Herod heard of it, for Jesus’ name had become known. Some were saying, ‘John the baptizer has been raised from the dead; and for this reason these powers are at work in him.’¹⁵But others said, ‘It is Elijah.’ And others said, ‘It is a prophet, like one of the prophets of old.’¹⁶But when Herod heard of it, he said, ‘John, whom I beheaded, has been raised.’

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. ¹⁸For John had been telling Herod, ‘It is not lawful for you to have your brother’s wife.’ ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, ‘Ask me for whatever you wish, and I will give it.’ ²³And he solemnly swore to her, ‘Whatever you ask me, I will give you, even half of my kingdom.’ ²⁴She went out and said to her mother, ‘What should I ask for?’ She replied, ‘The head of John the baptizer.’ ²⁵Immediately she rushed back to the king and requested, ‘I want you to give me at once the head of John the Baptist on a platter.’ ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb. (Mark 6:14-29)

Reader: The Gospel of Christ

All: **Praise to you, Lord Jesus Christ.**

Please be seated.

SERMON: *The Rev. Lorraine Runza*

Please stand.

THE APOSTLE’S CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Let us sit or kneel to pray.

PRAYER SONG: *Seek Ye First* 458

1. Seek ye first the kingdom of God and God’s righteousness, and all these things shall be added unto you. Allelu, alleluia.

Refrain: Alleluia, alleluia, alleluia.
Allelu, alleluia.

2. Ask and it shall be given unto you; seek and you shall find; knock and the door shall be opened unto you. Allelu, alleluia.

Refrain:

Text and music: Karen Lafferty (1948-). © 1972 CCCM Music (Admin. by Brentwood-Benson Music Publishing, Inc.) Universal Music - Brentwood Benson Publishing (Admin. by Brentwood-Benson Music Publishing, Inc.). CCLI License # 11066253 & 20989944

THE PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

Celebrant: Most merciful God,

All: **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have †mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand.

THE PEACE:

Celebrant: The peace of the Lord be always with you.

All: **and also with you.**

You are invited to greet your neighbour saying: "Peace" or "Peace be with you." You may wave, bow or flash the peace sign.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

OFFERTORY HYMN: *Blest Are the Pure in Heart* 439

1. Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.
2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King,
3. still to the lowly soul
his presence doth impart,
and for a dwelling and a throne
chooseth the pure in heart.
4. Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple fit for thee.

Text: St. 1, 4, John Keble (1792-1866), alt.; st. 2-3, *Mitre Hymn Book*, 1836, alt.
Music: Melody Johann Balthasar König (1691-1758); adapt. William Henry Havergal (1793-1870).

THE PRAYER OVER THE GIFTS

Celebrant: Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace, for the sake of Jesus Christ the Lord. **Amen.**

Please take a posture of prayer, sitting, standing or kneeling.

THE GREAT THANKSGIVING

Musical notation for the beginning of 'The Great Thanksgiving'. It consists of three staves of music. The first staff is for the Celebrant, with lyrics 'The Lord be with you.' and 'And also with you.' The second staff is for the All, with lyrics 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff is for the Celebrant, with lyrics 'Let us give thanks to the Lord our God' and 'It is right to give our thanks and praise.'

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Musical notation for 'All Glory to you for ever and ever'. It consists of two staves of music. The lyrics are 'All Glo - ry to you for ev - er and ev - er. A - - men.'

All: **Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

SANCTUS:

Musical notation for the 'Sanctus'. It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo³ - ry, Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the high - - - est.'

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: **Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: **Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: **Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: **Glory to you for ever and ever. Amen.**

THE LORD'S PRAYER

Celebrant: As our Saviour Christ has taught us, let us pray,

Our Fa-ther in hea-ven, hal-lowed be your name, your
king-dom come, your will be done on earth as in hea-ven.
Give us to-day our dai-ly bread. For -

give our sins as we for-give those who sin a- gainst us.
Save us from the time of tri-al, and de-li-ver us from e-vil.
For the king-dom, the pow-er, and the glo-ry are yours,
now and for-e-ver. A-men.

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

AGNUS DEI:

Lamb of God, You take a-way the sins of the world; have
mer-cy on us. Lamb of God, You take a-way the
sins of the world; grant us peace.

THE COMMUNION OF THE PEOPLE

The gifts of God for the people of God. 上帝赐给祂子民圣物

All 会众: **Thanks be to God. 感谢上帝**

All are welcome at the table of Our Lord for Communion or a blessing. As the sides-people direct, move forward to receive Holy Communion around the platform. Please be aware of people's "personal space" and line up accordingly. Do signal the communion minister if you would like a gluten-free wafer. If you prefer we can serve Communion in your pew. Please use the sanitizer after receiving.

Prayer for Spiritual Communion for those worshipping at home

Celebrant: Dear friends, worshipping online and in person, we are one in the body of Christ. Let us pray in solidarity for one another as

those present receive the Sacrament and we seek spiritual communion.

All: Come Lord Jesus and be the bread of life that nourishes in me true faith. Come Lord Jesus and be wine of the new covenant sealing me to yourself. Come spiritually into our hearts. O most merciful redeemer, friend and brother: may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

COMMUNION HYMN: *And Now, O Father, Mindful of the Love* 66

1. And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim. For lo! Between our sins and their reward we set the passion of thy Son our Lord.
3. And then for those, our dearest and our best, by this prevailing presence we appeal: O fold them closer to thy mercy's breast; O do thine utmost for their souls' true weal; from tainting mischief keep them pure and clear, and crown thy gifts with strength to persevere.
4. And so we come: O draw us to thy feet, most patient Saviour, who canst love us still; and by this food, so awesome and so sweet, deliver us from every touch of ill. In thine own service make us glad and free, and grant us nevermore to part with thee.

Text: William Bright (1824-1901), alt.
Music: William Henry Monk (1823-1889).

To You, O Kindly Jesus Christ 79

1. To you, O kindly Jesus Christ, eternal thanks my heart will pour, for with your body and your blood you feed my soul for evermore.
2. With gladness now, my soul, break forth, for I am rich with joy's delight.

O Jesus, in my heart you live,
your love forever burning bright.

Text: Thomas Hanson Kindo (1634-1703); tr. Anita Hansen, SSJD (1936-). Tr. © *The Sisterhood of St. John the Divine*.

Music: Melody *Das ander Theil*, 1605; adapt. Johann Hermann Schein (1586-1630), alt.; harm. Johann Sebastian Bach (1685-1750).

PRAYER AFTER COMMUNION 餐后祷文 (每周更换)

Celebrant: Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

ANNOUNCEMENTS 报告

Please stand.

THE DOXOLOGY

Celebrant: Glory to God, 荣耀归给上帝

All: 会众 whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

在我们里面运行上帝的能力，可以成就的工作是远超过我们所求所想。在基督里并在教会中，愿世代代将荣耀归给上帝，直到永永远远。阿门。

BLESSING 祝福:

RECESSIONAL HYMN: *I Danced in the Morning/Lord of the Dance*

1. I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth; at Bethlehem I had my birth.

Refrain: Dance, then, wherever you may be;
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I will lead you all in the dance, said he.

2. I danced for the scribe and the Pharisee, but they would not dance and they wouldn't follow me; I danced for the fishermen, for James and John; they came with me and the dance went on.

Refrain:

3. I danced on the Sabbath and I cured the lame: the holy people said it was a shame. They whipped and they stripped and they hung me high,

and they left me there on a cross to die.

Refrain:

4. I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back.
They buried my body, and they thought I'd gone,
but I am the dance, and I still go on.

Refrain:

5. They cut me down and I leap up high,
I am the life that'll never, never die;
I'll live in you if you'll live in me;
I am the Lord of the Dance, said he.

Refrain:

Text: Sydney Carter (1915-).

Music: 19th century; Shaker tune; adaptation by Sydney Carter (1915-). © 1963 Stainer & Bell Ltd., London, England. Admin. by Hope Publishing Co.

OneLicense #A-713246

THE COMMISSIONING: 差遣

Leader: Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves! Alleluia, alleluia!

All: **Amen! Thanks be to God. Alleluia, alleluia!**
感谢上帝。哈利路亚，哈利路亚！

POSTLUDE 结束:

Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved.

Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited.



Please turn off cell phones in the sanctuary. Thank you.

HAPPENINGS ON-THE-HILL

Week of July 14 to 20, 2024

TODAY

The Eighth Sunday after Pentecost

Prayers for the Week

Household Prayer: Morning

Creator of light, I greet you as the morning dawns. Thank you for this new day. May it be for me a sign and an anticipation of your coming kingdom. Fill me with the energy I will need to love all whom I meet today. I pray that I harm no one and that I may have the mind of Christ as I live in the world he came to save. Receive my body, mind, and spirit as a living sacrifice of thanksgiving for the love you show me in Jesus Christ. And where my wholeness is broken by sin or sickness or the weight of the day, let me seek you in repentance, reach out to you for healing, and lay my burdens before your throne of grace. When the time for rest comes, let me find my repose in you, my comfort in life and my hope of life everlasting, through Jesus Christ my Lord. Amen.

Household Prayer: Evening

Faithful God, where I am now the earth is turning away from the sun so that for other parts of the world, the day is just beginning. Thank you for abiding with us through the day and through the night. As I gather up thoughts of the hours just past and reflect on what, if anything, they mean, guide my meditations. There were times when you used me to love someone with Christ's love, to encourage someone with a word from the Spirit, to comfort someone with your tender touch, to challenge someone with your mighty arm. Let me not be proud, arrogant, or boastful. Let me rejoice in your goodness and mercy. I have sinned against you and others this day. I am sorry. By your Spirit, help me to turn away from my sins. Forgive me through the grace of Jesus Christ. Let me go to my rest this night in peace, trusting not in my own goodness, but rejoicing in your glory. If it is your will, let me rise to a new day, giving thanks and praise to you, the triune God, now and forever. Amen. (from *Feasting on the Word*, Year B, Vol.2)

A Prayer for the Mission of the Church

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love on every continent and island. We ask this in his name and for his sake. Amen.

THIS WEEK @ ST. PHILIP'S

Wednesday 7:30-9:00 pm, bi-weekly – Bible Study on Zoom – paused for the summer

Thursday 10:00 am – Men's Bible Study on Zoom – paused for the summer

7:00 pm – Advisory Board meeting

Saturday 5:00 pm – Evening Prayer on Zoom – July 27 & August 31

Sunday 10:00 am – Sung Eucharist; Children's Worship

10:00 am – Mandarin Gathering, in-person and on Zoom

MARK YOUR CALENDAR

<i>July 18</i>	<i>7:00 pm – Advisory Board meeting</i>
<i>July 25</i>	<i>7:00 am – Men’s Bible Study Breakfast Gathering</i>
<i>August 4</i>	<i>Joint Mandarin service</i>
<i>August 5</i>	<i>Civic Holiday – office closed</i>
<i>August 11</i>	<i>Morning Prayer, Fr. Ajith Varghese presiding</i>
<i>August 18</i>	<i>Holy Communion, Rev. Esther presiding, Rev. Lorraine preaching</i>
<i>September 2</i>	<i>Labour Day – office closed</i>
<i>October 5</i>	<i>Walkathon</i>
<i>October 19</i>	<i>Memorial Concert for Nina Cotton</i>
<i>November 15</i>	<i>Gala!</i>

St. Philip’s on-the-hill Anglican Church
9400 Kennedy Road Unionville, ON L6C 1N6
Ph. (905) 477-1991 Fax. (905) 477-1997

Parish Office hours: Mon., Wed., Fri.: 9am-5pm; Thurs.: 9am-3:30pm
Clergy & staff are happy to meet with parishioners. Please call the office for
an appointment. The information in the bulletin may also be found on our
website: www.spoth.ca