

Welcome to St. Philip's on-the-hill!

SUNDAY, MARCH 17, 2024 –
THE FIFTH SUNDAY OF LENT

*"Anyone who serves me must follow me, says the Lord,
and where I am, there shall my servant be also." (John
12:26)*

10:00 A.M. SUNG EUCHARIST

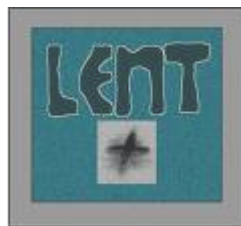
*Musical Setting for the Holy Eucharist is
the St. Philip's Service by R. Edward Gilchrist*

PRELUDE:

WELCOME

PROCESSIONAL HYMN: *Here in This Place New Light Is Streaming* 465

1. Here in this place new light is streaming;
now is the darkness vanished away.
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in—the lost and forsaken;
gather us in—the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.
2. We are the young—our lives are a mystery;
we are the old—who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in—the rich and the haughty;
gather us in—the proud and the strong;
give us a heart so meek and so lowly;
give us the courage to enter the song.
3. Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.
4. Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place the new light is shining;
now is the kingdom, now is the day.
Gather us in and hold us forever;



gather us in and make us your own;
gather us in—all peoples together,
fire of love in our flesh and our bone.

Text & Music: Marty Haugen (1950--). © 1982 G.I.A. Publications, Inc.
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THE GATHERING OF THE COMMUNITY

*(We've included crosses at traditional places in the service where the
congregation may want to cross themselves as an act of worship.)*

Celebrant: The ✠ grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Spirit, be with you all.

All: And also with you.

THE COLLECT FOR PURITY

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you
no secrets are hidden. Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

KYRIE:

THE COLLECT FOR ST. PATRICK

Celebrant: Let us pray.

All: O God, we thank you for Patrick, whom you took into your
service, to bring within the freedom of your household those
who once enslaved him. Encourage us through his example,
that we may know your power made perfect in our
weakness, and delight in serving others for the sake of him
who became servant of all, your Son Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit, one
God, now and for ever. Amen.

Please be seated.

THE PROCLAMATION OF THE WORD

A Reading from the Book of Jeremiah

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, ‘Know the LORD’, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.
(Jeremiah 31:31-34)

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 119.9-16

Cantor: Refrain



In - struct me in your sta - tutes, O God. _____

Instruct me in your statutes, O God.

All: **Instruct me in your statutes, O God.**

Cantor: How can the young walk purely?

By keeping to your words.

With my whole heart I seek you;

let me not stray from your commandments.

All: **Instruct me in your statutes, O God.**

Cantor: I treasure your promise in my heart,

that I may not sin against you.

Blessed are you, O God;

instruct me in your statutes.

All: **Instruct me in your statutes, O God.**

Cantor: With my lips will I recite

all the judgements of your mouth.

I have taken greater delight in the way of your decrees

than in all manner of riches.

All: **Instruct me in your statutes, O God.**

I will meditate on your commandments

and give attention to your ways.

My delight is in your statutes;

I will not forget your word.

All: **Instruct me in your statutes, O God.**

Music by George Black, copyright © 1998 Anglican Book Centre

THE GOSPEL:

In ancient tradition, we are invited to make the sign of the cross upon our forehead, lips and heart, that the Good News of Jesus may be in our thinking, our speaking and in our centre.



Praise to you, — Lord Je- sus Christ. King of end - less glo - ry.

Cantor: Praise to you, Lord Jesus Christ, King of endless glory.

All: **Praise to you, Lord Jesus Christ, King of endless glory.**

Cantor: “Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also.”

All: **Praise to you, Lord Jesus Christ, King of endless glory.**

Gospeler: The Lord be with you.

All: **And also with you.**

Gospeler: The †Holy Gospel of our †Lord Jesus Christ †according to John.

All: **Glory to you, Lord Jesus Christ.**

GOSPELER:

† ²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, ‘The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

²⁷‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ ²⁹The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ ³⁰Jesus answered, ‘This voice has come for your sake, not for mine. ³¹Now is the judgement of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.’ ³³He said this to indicate the kind of death he was to die.
(John 12:20-33)

Reader: The Gospel of Christ

All: **Praise to you, Lord Jesus Christ.**

Please be seated.

SERMON: The Rev. Stephen Kern

Please stand.

THE APOSTLE'S CREED

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Let us sit or kneel to pray.

PRAYER SONG: *Glorify Your Name*

1. Father, we love you,
we worship and adore you,
glorify your name in all the earth;
glorify your name,
glorify your name,
glorify your name in all the earth.
2. Jesus, we love you,
we worship and adore you,
glorify your name in all the earth;
glorify your name,
glorify your name,
glorify your name in all the earth.
3. Spirit, we love you,
we worship and adore you,
glorify your name in all the earth;
glorify your name,
glorify your name,
glorify your name in all the earth.

Words and music: Donna Adkins, 1976..

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THE PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have ✠mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Please stand.

THE PEACE:

Celebrant: The peace of the Lord be always with you.

All: and also with you.

You are invited to greet your neighbour saying: "Peace" or "Peace be with you." You may wave, bow or flash the peace sign.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

OFFERTORY HYMN: *I Bind unto Myself Today* (v.1, 4-6)

436

1. I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three-in-One, and One-in-Three.
4. I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.
5. Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,

Christ to comfort and restore me.
 Christ beneath me, Christ above me,
 Christ in quiet, Christ in danger,
 Christ in hearts of all that love me,
 Christ in mouth of friend and stranger.

6. I bind unto myself the name,
 the strong name of the Trinity,
 by invocation of the same,
 the Three-in-One, and One-in-Three,
 of whom all nature hath creation,
 eternal Father, Spirit, Word.
 Praise to the Lord of my salvation;
 Salvation is of Christ the Lord.

Text: Attrib. Patrick of Ireland (389?-461?); tr. Cecil Frances Alexander (1818-1895).
 Music: Melody Irish hymn; arr. Charles Villiers Stanford (1852-1924).

THE PRAYER OVER THE GIFTS

Celebrant: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord.
Amen.

Please take a posture of prayer, sitting, standing or kneeling.

THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written for two parts: Celebrant and All. It consists of three staves of music. The first staff is for the Celebrant, with the lyrics 'The Lord be with you.' and 'And also with you.' The second staff is for the All, with the lyrics 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God' and 'It is right to give our thanks and praise.'

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

SANCTUS

The musical score for 'Sanctus' is a single melodic line in G major, 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the high - est.'

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be

sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

THE LORD'S PRAYER

Celebrant: As our Saviour Christ has taught us, let us pray,



Our Fa-ther in hea-ven, hal-lowed be your name, your
king-dom come, your will be done on earth as in hea-ven.
Give us to-day our dai-ly bread. For -
give our sins as we for-give those who sin a- gainst us.
Save us from the time of tri-al, and de-li-ver us from e-vil.
For the king-dom, the pow-er, and the glo-ry are yours,
now and for-e-ver. A - - - - men.

THE BREAKING OF THE BREAD


Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

AGNUS DEI:



Lamb of God, You take a-way the sins of the world; have
mer-cy on us. Lamb of God, You take a-way the
sins of the world; grant us peace.

THE COMMUNION OF THE PEOPLE

The gifts of God for the people of God. 上帝赐给祂子民圣物

All 会众: Thanks be to God. 感谢上帝

All are welcome at the table of Our Lord for Communion or a blessing. As the sides-people direct, move forward to receive Holy Communion around the platform. Please be aware of people's "personal space" and line up accordingly. Do signal the communion minister if you would like a gluten-free wafer. If you prefer we can serve Communion in your pew. Please use the sanitizer after receiving.

Prayer for Spiritual Communion for those worshipping at home

Celebrant: Dear Friends in Christ, for those of you watching who are unable to be physically present in church to receive the sacrament, there is always available a Spiritual Communion in and with Jesus Christ. Please join with me in the following prayer for spiritual communion. Let us pray.

All: My Jesus, I believe that You are present in the Holy Sacrament. I love You above all things, and I desire to receive You anew into my soul. Come spiritually into my heart. Never permit me to be separated from You. Amen.

COMMUNION HYMN: Tree of Life and Awesome Mystery (vv. 1-3, 6d) 179

1. Tree of Life and awesome mystery,
in your death we are reborn;
though you die in all of history,
still you rise with every morn,
still you rise with every morn.
2. Seed that dies to rise in glory,
may we see ourselves in you;
if we learn to live your story
we may die to rise anew,
we may die to rise anew.

3. We remember truth once spoken,
love passed on through act and word;
every person lost and broken
wears the body of our Lord,
wears the body of our Lord.
6. Living Water of salvation,
be the fountain of each soul;
springing up in new creation,
flow in us and make us whole,
flow in us and make us whole.

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PRAYER AFTER COMMUNION 餐后祷文(每周更换)

Celebrant: Merciful God, you have called us to your table and fed us with
the bread of life. Draw us and all people to your Son, our
Saviour Jesus Christ. **Amen.**

ANNOUNCEMENTS 报告

Please stand.

THE DOXOLOGY

Celebrant: Glory to God, 荣耀归给上帝

All: 会众 whose power, working in us, can do infinitely more than we
can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever and
ever. **Amen.**

在我们里面运行上帝的能力，可以成就的工作是远超过我
们所求所想。在基督里并在教会中，愿世代代将荣耀归
给上帝，直到永永远远。阿门。

BLESSING 祝福:

RECESSIONAL HYMN: *Be Thou My Vision*

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1. Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
2. Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.
3. Be thou my wisdom, and thou my true Word;
thou mine inheritance, now and always:

thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

4. High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish hymn (9th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt.
Music: Melody Irish trad.

THE DISMISSAL:

Leader: Followers of Jesus, inspired by the Holy Spirit, go forth to serve
the world God loves!

主礼：耶稣的跟随者，在圣灵的感动下，去服侍上帝所爱的世界！

All: Amen! Thanks be to God.

会众：阿们！感谢上帝。

POSTLUDE 结束:

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Please turn off cell phones in the sanctuary. Thank you.

HAPPENINGS ON-THE-HILL

Week of March 17 to 23, 2024

TODAY

The Fifth Sunday of Lent

Prayers for the Week

Household Prayer: Morning

Loving God, you offer the gift of new life each day. Open my heart to receive this grace that I may be wholly yours, then give me the courage to share this gift wherever I go as I seek to walk in your way of mercy, forgiveness, and newness of life. Amen.

Household Prayer: Evening

Forgiving God, who makes all things new, you know where I have flourished this day, and you know where I have failed. Help me to know that in all my challenges there is a seed of hope that enables me to more faithfully depend on you. May I rest in peace this night and awake refreshed to greet the newness of your day. Amen.
(from *Feasting on the Word*, Year B, Vol.1)

A Prayer for the Mission of the Church

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love on every continent and island. We ask this in his name and for his sake. Amen.

THIS WEEK @ ST. PHILIP'S

<i>Tuesday</i>	<i>Drama and Youth programs</i>
<i>Wednesday</i>	<i>7:00 pm – Lenten Book study</i>
	<i>7:30-9:00 pm, bi-weekly – Bible Study on Zoom</i>
<i>Thursday</i>	<i>10:00 am – Men's Bible Study on Zoom</i>
<i>Friday</i>	<i>10:00 am – Palm Cross Making</i>
<i>Saturday</i>	<i>5:00 pm – Evening Prayer and social time on Zoom</i>
<i>Sunday</i>	<i>Palm Sunday</i>
	<i>10:00 am – Sung Eucharist; Children's Worship</i>
	<i>10:00 am – Mandarin Gathering, in-person and on Zoom</i>

MARK YOUR CALENDAR

<i>March 28</i>	<i>Maundy Thursday – service at 7:30 pm</i>
<i>March 29</i>	<i>Good Friday – service at 10 am</i>
<i>March 31</i>	<i>Easter Sunday</i>
<i>May 4</i>	<i>Toronto Welsh Male Voice Choir – 2:00 pm</i>

PALM CROSS MAKING

On Friday, March 22nd at 10:00 a.m., the Chancel Guild will once again be making Palm Crosses for the Palm Sunday service. Please join us – no sign up necessary, but please bring your own scissors. No previous experience necessary. We will be happy to show you how it's done. Everyone is welcome!

B.Y.O. sandwich for a short fellowship afterwards.

Toronto Welsh Mail Voice Choir

LIVE at St. Philip's!

When: Saturday May 4th, 2:00 PM

Book the date and invite a friend!

Advanced Tickets \$35.00 \$40.00 @door

St. Philip's on-the-hill Anglican Church

9400 Kennedy Road Unionville, ON L6C 1N6

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Parish Office hours: Mon., Wed., Fri.: 9am-5pm; Thurs.: 9am-3:30pm

Clergy & staff are happy to meet with parishioners. Please call the office for an appointment. The information in the bulletin may also be found on our

website: www.spoth.ca