

Welcome to St. Philip's on-the-hill!

SUNDAY, MARCH 10, 2024 –
THE FOURTH SUNDAY OF LENT

“God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.” (John 3:16)

10:00 A.M. SUNG EUCHARIST

Musical Setting for the Holy Eucharist is
the St. Philip's Service by R. Edward Gilchrist

PRELUDE: “Eternal Lord of Love, Behold Your Church”

Text: Thomas H. Cain (1931-). © 1982 Thomas H. Cain..

Music: Michael Joncas (1951-). © 1988 G.I.A. Publications, Inc. OneLicense #A-713246

WELCOME

PROCESSIONAL HYMN: Lift High the Cross

Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!

1. Come, Christian people, sing – your praises, shout!
If we are silent, even stones cry out.

Refrain:

2. Jesus, you wept to see our human strife:
teach us compassion for each human life.

Refrain:

3. Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream.

Refrain:

4. Great is the cost of walking on this road,
to follow and suffer with the Son of God.

Refrain:

5. Worlds to be born and children yet to be,
come, take up this song into eternity.

Refrain:

Text: Refrain George William Kitchin (1827-1912); st. 1-5 Shirley Erena Murray (1931-), alt.

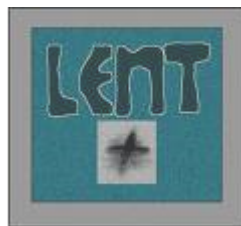
Music: Sydney Hugo Nicholson (1875-1947). Music © 1974, st. 1-5 © 1992 Hope Publishing Co.
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THE GATHERING OF THE COMMUNITY

(We've included crosses at traditional places in the service where the congregation may want to cross themselves as an act of worship.)

Celebrant: The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.



THE COLLECT FOR PURITY

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

KYRIE:

Music notation for the Kyrie, featuring Cantor and All parts. The lyrics are: Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

THE COLLECT FOR THE FOURTH SUNDAY OF LENT

Celebrant: Let us pray.

All: Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE PROCLAMATION OF THE WORD

A Reading from the Letter of Paul to the Ephesians

You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— ⁹not the result of works,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Let us sit or kneel to pray.

PRAYER SONG: *O Lord, Hear My Prayer*

1. O Lord, hear my prayer, O Lord, hear my prayer.
When I call, answer me.
O Lord, hear my prayer, O Lord, hear my prayer.
Come and listen to me.
2. The Lord is my song, the Lord is my praise:
All my hope comes from God.
The Lord is my song, the Lord is my praise:
God, the well-spring of life.

Text: Taizé Community (France).

Music: Jacques Berthier (1923-1994). Text & Music © 1982 Les Presses de Taizé. OneLicense #A-713246

THE PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have ☩ mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you with all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Please stand.

THE PEACE:

Celebrant: The peace of the Lord be always with you.

All: **and also with you.**

You are invited to greet your neighbour saying: "Peace" or "Peace be with you." You may wave, bow or flash the peace sign.

THE CELEBRATION OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

OFFERTORY HYMN: *Tree of Life and Awesome Mystery* (vv. 1-3, 6b) 179

1. Tree of Life and awesome mystery,
in your death we are reborn;
though you die in all of history,
still you rise with every morn,
still you rise with every morn.
2. Seed that dies to rise in glory,
may we see ourselves in you;
if we learn to live your story
we may die to rise anew,
we may die to rise anew.
3. We remember truth once spoken,
love passed on through act and word;
every person lost and broken
wears the body of our Lord,
wears the body of our Lord.
6. From the dawning of creation
you have loved us as your own;
stay with us through all temptation,
make us turn to you alone,
make us turn to you alone.

Text and music: Marty Haugen (1950-). © 1984 G.I.A. Publications, Inc. OneLicense #A-713246

THE PRAYER OVER THE GIFTS

Celebrant: God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

Please take a posture of prayer, sitting, standing or kneeling.

THE GREAT THANKSGIVING

The musical notation for 'The Great Thanksgiving' consists of three staves. The first staff is for the Celebrant and All, with the lyrics 'The Lord be with you.' and 'And also with you.' The second staff is for the Celebrant and All, with the lyrics 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff is for the Celebrant and All, with the lyrics 'Let us give thanks to the Lord our God' and 'It is right to give our thanks and praise.'

Celebrant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and might, Heav'n and earth are full of your glo³ - ry, Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord. Ho - san - na in the high - - - est.

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: **Amen.**

THE LORD'S PRAYER

Celebrant: As our Saviour Christ has taught us, let us pray,

Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come, your will be done on earth as in hea - ven. Give us to - day our dai - ly bread. For - give our sins as we for - give those who sin a - gainst us. Save us from the time of tri - al, and de - li - ver us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for - e - ver. A - - - men.

THE BREAKING OF THE BREAD

Celebrant: We break this bread,

All: **Communion in Christ's body once broken.**

Celebrant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

AGNUS DEI:



THE COMMUNION OF THE PEOPLE

The gifts of God for the people of God. 上帝赐给祂子民圣物

All 会众: *Thanks be to God. 感谢上帝*

All are welcome at the table of Our Lord for Communion or a blessing. As the sides-people direct, move forward to receive Holy Communion around the platform. Please be aware of people's "personal space" and line up accordingly. Do signal the communion minister if you would like a gluten-free wafer. If you prefer we can serve Communion in your pew. Please use the sanitizer after receiving.

Prayer for Spiritual Communion for those worshipping at home

Celebrant: Dear Friends in Christ, for those of you watching who are unable to be physically present in church to receive the sacrament, there is always available a Spiritual Communion in and with Jesus Christ. Please join with me in the following prayer for spiritual communion. Let us pray.

All: My Jesus, I believe that You are present in the Holy Sacrament. I love You above all things, and I desire to receive You anew into my soul. Come spiritually into my heart. Never permit me to be separated from You. Amen.

COMMUNION HYMN: *There Is a Redeemer*

1. There is a Redeemer, Jesus, God's own Son,
precious Lamb of God, Messiah, holy One.

Refrain: Thank you, O my Father, for giving us your Son,
and leaving your Spirit till the work on earth is done.

2. Jesus, my Redeemer, name above all names,
precious Son of God, Messiah, Lamb for sinners slain:

Refrain:

3. When I stand in glory I will see his face,
and there I'll serve my king for ever in that holy place.

Refrain:

Words and music: Melody Green.

Music arranged David Peacock. Words and music © 1982 Birdwing Music/Cherry Lane Music/EMIMusic.
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ANTHEM: *Come to the Table*

Allen Pote

PRAYER AFTER COMMUNION 餐后祷文 (每周更换)

Celebrant: Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. **Amen.**

ANNOUNCEMENTS 报告

Please stand.

THE DOXOLOGY

Celebrant: Glory to God, 荣耀归给上帝

All: 会众 whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

在我们里面运行上帝的能力，可以成就的工作是远超过我们所求所想。在基督里并在教会中，愿世代代将荣耀归给上帝，直到永永远远。阿门。

BLESSING 祝福:

RECESSIONAL HYMN: *How Great Thou Art*

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1. O Lord my God, when I in awesome wonder
consider all the works thy hands hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed.

Refrain: Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art!

2. When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze;

Refrain:

3. But when I think that God, his Son not sparing,

sent him to die, I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin;

Refrain:

4. When Christ shall come, with shout of acclamation,
and claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!"

Refrain:

Text: Stuart K. Hine (1899-1989), inspired by Swedish text by Carl Gustav Boberg (1859-1940).
Music: Melody Swedish trad.; harm. Stuart K. Hine (1899-1989). *Text and harm. © 1953, 1981 Manna Music, Inc. All rights reserved. Used by permission. OneLicense #A-713246*

THE DISMISSAL:

Leader: Followers of Jesus, inspired by the Holy Spirit, go forth to serve
the world God loves!

主礼: 耶稣的跟随者, 在圣灵的感动下, 去服侍上帝所爱的世界!

All: Amen! Thanks be to God.

会众: 阿们! 感谢上帝。

POSTLUDE 结束: "Creator of the Earth and Skies" *Jeremiah Clarke*

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Please turn off cell phones in the sanctuary. Thank you.

HAPPENINGS ON-THE-HILL

Week of March 10 to 16, 2024

TODAY

The Fourth Sunday of Lent

Prayers for the Week

Household Prayer: Morning

Loving God, draw me to your light, that I may avoid the dangers of sin and receive the freedom or your grace in Jesus Christ. Amen.

Household Prayer: Evening

Lord Christ, as shadows of night draw near, sustain me by the light that banishes the fearful claim of death. Help me believe in you with all my heart that I may know the freedom of salvation and at last receive the joy of eternal life. Amen. (from *Feasting on the Word*, Year B, Vol.1)

A Prayer for the Mission of the Church

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving him in his mission to the world, and together witnessing to his love on every continent and island. We ask this in his name and for his sake. Amen.

THIS WEEK @ ST. PHILIP'S

Tuesday *Drama and Youth programs*
Wednesday *7:00 pm – Lenten Book study*
 7:30-9:00 pm, bi-weekly – Bible Study on Zoom
Thursday *10:00 am – Men's Bible Study on Zoom*
Saturday *5:00 pm – Evening Prayer and social time on Zoom*
Sunday *St. Patrick's Day – wear green!*
 10:00 am – Sung Eucharist; Children's Worship
 10:00 am – Mandarin Gathering, in-person and on Zoom
 Coffee Reception with Pastor Lynne following the services

MARK YOUR CALENDAR

March 22 *Palm Cross Making*
March 24 *Palm Sunday*
March 28 *Maundy Thursday – service at 7:30 pm*
March 29 *Good Friday – service at 10 am*
March 31 *Easter Sunday*
May 4 *Toronto Welsh Male Voice Choir – 2:00 pm*

The main office will be closed this week for March Break. Rev. Stephen may be reached at (416) 318-0246.

PALM CROSS MAKING

On Friday, March 22nd at 10:00 a.m., the Chancel Guild will once again be making Palm Crosses for the Palm Sunday service. Please join us – no sign up necessary, but please bring your own scissors. No previous experience necessary. We will be happy to show you how it's done. Everyone is welcome!

B.Y.O. sandwich for a short fellowship afterwards.

Toronto Welsh Mail Voice Choir

LIVE at St. Philip's!

When: Saturday May 4th, 2:00 PM

Book the date and invite a friend!

Advanced Tickets \$35.00 \$40.00 @door

St. Philip's on-the-hill Anglican Church

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Ph. (905) 477-1991 Fax. (905) 477-1997

Parish Office hours: Mon., Wed., Fri.: 9am-5pm; Thurs.: 9am-3:30pm

Clergy & staff are happy to meet with parishioners. Please call the office for an appointment. The information in the bulletin may also be found on our

website: www.spoth.ca